

PEC UPDATE

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MODERATOR'S REFLECTION

Working Together for Earth Care

By Jenny Holmes

What's the difference between Presbyterians for Earth Care (PEC) and the Environmental Ministries Office of the Presbyterian Church (U.S.A.)? Are both needed? Which should I contribute to?

The Environmental Ministries Office was established to implement policies and programs approved by the General Assembly (GA). It does so by developing worship and study resources, assisting congregations and presbyteries, serving as a distribution center for those resources and relevant GA documents, and by providing occasional training and networking opportunities. One such policy statement was adopted by the 1990 General Assembly called "Restoring Creation for Ecology and Justice." It was the strongest statement made to date by the denomination as a whole regarding environmental and ecological justice, based on our understandings of God's grace and human responsibility.

Establishing policy at the national level is one thing (and not to be undervalued), but actually deploying the resources to make a policy effective as a mission thrust in the denomination's presbyteries and congregations is another. A desire to bring the 1990 policy to life was the impetus for forming PEC. According to Bill Somplatsky-Jarman, current Associate for Mission Responsibility Through Investment and first PC(USA) environmental staff member the story of PEC's emergence is as follows:

In 1995, half-way through the "turn-around" decade declared by the 1990 GA policy, we gathered about 20 grassroots church leaders who had worked diligently to promote eco-justice in the church. We wanted to find out what had worked, and what was holding us up in making the PC(USA) a leader in caring for God's creation. Two recommendations emerged. The first called for launching a program of Stewardship of Creation Enablers patterned after successful

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efforts by Presbyterian Women and the Presbyterian Hunger Program. The second advocated forming a fellowship of Presbyterians in the church who would carry out "greening the church" ministries in their congregations and presbyteries, and become a voice of advocacy at the national level. The initial conversations began before our meeting was ended, and shortly thereafter, Presbyterians for Restoring Creation (now named Presbyterians for Earth Care) was birthed.

During its 2009 conference, Presbyterians for Restoring Creation changed its name to Presbyterians for Earth Care (PEC) to avoid confusion with "creationism." PEC's

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Transitions

We are pleased to have Shantha Ready Alonso serving as our Coordinator, replacing Lizzie McGurk who is now attending law school full-time.

Shantha also works for the NCC Eco-Justice Program as Advocacy and Outreach Specialist. She has been a leader in the NCC's New Fire Network for young adult ecumenism, and the Vice Chair of the World Student Christian Federation, which is inviting 105 national Student Christian Movements to participate in a two-year Water Justice Campaign, starting on March 22, 2011.

A Point in Time

PC(USA) Advocacy : 1961– 1970

- * OPEC—Organization of Petroleum Exporting Companies —officially constituted
- * John Glenn, 1st American to orbit earth
- * Nobel Prize in Science to Watson, Crick and Wilkins for determining the structure of DNA
- * First commercial nuclear reactor goes online at the Jersey Central Power Company
- * US Surgeon General Luther Terry affirms that cigarette smoking causes cancer
- * US scientists Penzias and Wilson discovery of cosmic background radiation confirms “the Big Bang” Theory
- * India suffers the worse famine in 20 years
- * **1967—The Confession of 1967 stresses the justice of sharing resources and the interdependence of resources and living creatures and that the whole of creation is loved by God and embraced by God’s redeeming work in Christ.**
- * The largest reservoir of American petroleum north of Mexico is discovered in Alaska
- * Apollo 11 astronauts take the first walk on the moon
- * Earthquake kills more than 50,000 persons in Peru
- * The use of DDT is banned in residential areas

From a timeline of PC(USA) environmental policies developed by Karen Turney, PEC Advocacy Committee Member from Atlanta, Georgia for PEC.

MODERATOR’S MESSAGE (CONTINUED FROM PAGE 1)

mission is to connect, equip, inspire, reflect theologically, and to advocate for the care of God’s creation. Every other year, PEC hosts informative and inspirational conferences that provide opportunities for networking, education, and spiritual refreshment around earth care for members of the PC(USA). PEC also organizes regional conferences, and provides a forum for the sharing of diverse ideas and theological perspectives on earth care to complement and inform our reformed theological perspective.

Since its founding, PEC has maintained a closely collaborative relationship with the denomination’s Environmental Office. But it has a distinctive advocacy role relative to the General Assembly. For example, when the GA office restructured its staff due to budget shortfalls, it eliminated Environmental Ministries. In response, PEC mobilized grassroots support for a

reemphasis on the importance of environmental ministries in our time, and the denomination’s previous commitments to address them. This resulted in overtures to the General Assembly that, along with renewed interest on the GA Council, helped re-establish the Office of Environmental Ministries (EM). The denomination is blessed to have a highly capable full-time person, Katie Holmes, running EM.

Both EM and PEC serve vital functions, each in their own way. Perhaps some day, care for creation will be so deeply embedded in the life of congregations, individuals, and the denomination, that PEC and EM will no longer be needed. For the foreseeable future, both will serve vital roles in transforming our relationship with Creation.

*Jenny Holmes,
PEC Moderator*

Vote for New Officers

Presbyterians for Earth Care invites members to vote for three new officers to fill two terms vacated by resignations and one at-large term by April 8, 2011.

Please send an e-mail to presbyearthcare@gmail.com to vote "yes" or "no" for the slate. If we have your e-mail, please respond to the electronic response form sent the week of March 20th. You may also send a note to the PEC office in Washington, DC with your vote.

AT-LARGE: The Rev. Fred Milligan, Until 2012

SW REPRESENTATIVE: Bee Moorhead, until August 2011

SE REPRESENTATIVE: Bob Remsberg, until August 2011

PEC is also seeking steering committee members for its 2011 slate to be voted on in a membership meeting at our bi-annual conference this summer. There are openings for Moderator, Treasurer, SW Representative, SE Representative, NW Representative, and At-large Representative.

Please send your recommendations to jehrestore@aol.com.



Advocacy

Our Role in Park Preservation

By David Siegenthaler, PEC Steering and Advocacy Committee Member

I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. (JOHN 17:23)

How do we know the grace of God in its fullness and complexity and ever-present beauty? How do we live fully as active, embodied creatures cognizant of life's spiritual dimensions and possibilities? How do we come to understand and love the nexus of community relationships upon which we depend and within which we must responsibly participate to achieve the humanity to which we are called? Health and wholeness, unity and responsibility have always involved our relationships with other people and with the land. Indeed, faithfulness to God has always encompassed responsibility to a radically inclusive understanding of community.

And where does this happen? We know that it is not sufficient to answer that God's love is known first or only by way of an intellectual exercise, isolated from the world around us. Love is known viscerally in activity and interactions, in sensory awareness and perception of beauty, in belonging and acceptance, in growth and in responsibility. We need first-hand contact, not only with people, but also with nature: in open air and wild places, with soil and streams, meadows and forests, mountains and valleys, and in contact with our non-human fellow mortals. This is not simply a matter of faith; it is also a widely acknowledged factor in human health.

Public parks are known to be places where communities are strengthened through social interaction, where individual and collective health are enhanced by active outdoor recreation, appreciation of beauty, and increased understanding of the broader communities of life in which we live and upon which we depend.

In this moment of economic crisis, parks are threatened by closure, neglect, or loss due to short-sighted priorities. This is

FOR MORE INFORMATION:

If you would like to know more about the Land and Water Conservation Fund Act (LWCF) and see if parks in your area have its protection, go to www.nps.gov/lwcf

For information on Federal Lands to Parks Program (FLP), go to www.nps.gov/flp

For the Urban Park and Recreation Recovery Program go to www.nps.gov/uprr



Public parks are known to be places where communities are strengthened through social interaction, where individual and collective health are enhanced by active outdoor recreation, appreciation of beauty, and increased understanding of the broader communities of life in which we live and upon which we depend.

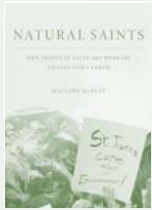
especially true in areas of the economically disadvantaged, but it is happening all over, exacerbated by political movements that stress increased individualism, reduced government services, and the ultimate value of laissez-faire capitalism. Publicly owned open space is often perceived to be a non-productive frill and available cheaply for other uses; sometimes as land for other public facilities such as fire and police stations, roads, libraries, or schools, but more frequently for commercial or residential development. When a proposed use comes with its own funding, promises to produce a reliable revenue stream, or offers to relieve stressed local agencies of their land management responsibilities, it becomes especially attractive to them. It may only be a small portion of a park at a time, but bit by bit, open space dedicated to public recreational use is chipped away.

This is where we come in as “champions” of place, and of a public good that is not defined by market values. Here are some suggestions for protecting park lands:

- 1) Become familiar with and enjoy the parks in your area. Learn to love the place where you live, not just the distant natural attractions.
- 2) Join or form a group that “champions” the existence and health of local parks. Organize your congregation to adopt part of a natural area and care for it. Take advantage of opportunities to

Review Corner

BOOK REVIEW



Natural Saints—How People of Faith are Working to Save God's Earth

By Mallory McDuff
(Oxford University Press, 2010)

A Review by Sharman Chapman Crane

Warren Wilson College professor of Environmental Studies and Outdoor Leadership, Mallory McDuff, has written stories of modern faith pilgrimages into each chapter of this book. People of faith are joining hands with their neighbors to make changes—to share God's love—to let justice roll down like a river. McDuff journeyed across the United States to collect these stories—stories of people organizing in Florida to stop slavery, people organizing in North Carolina to create sacred spaces of energy efficiency and green jobs, people organizing in Kentucky to protect their communities, jobs, water sources and mountains, and people organizing in Louisiana to create healthy communities, homes and jobs. She also traveled to Washington, New Jersey and Wisconsin to collect stories. The book is divided into eight chapters, lending itself well to a Bible study format. Read it and become empowered by the possibilities of what you and your congregation could be doing. Let the stories lift up your faith and turn your faith to actions.

Sharman Chapman Crane lives in the eastern Kentucky town of Eolia, where mountaintop removal is the everyday reality for coal extraction. She has led environmental justice tours in coal country, and for over 26 years has been working with groups like Kentuckians for the Commonwealth to improve life in Appalachia.

Do you have a story to share?

We are always looking for stories and typically take articles of 400 words or less.

The next submission date is April 22.

Send your ideas to [Jehrestore@aol.com](mailto: Jehrestore@aol.com)

Park Preservation, CONTINUED FROM PREVIOUS PAGE

participate in public forums where decisions are made about parks. Be alert for any development threats to parks.

- 3) Get to know your community and its needs for open space and recreational facilities.
- 4) Make sure your elected officials know of your support for public lands.
- 5) Become familiar with the federal laws that may protect local parklands. It is not widely known that many state and local parks have received federal assistance, either through land donations or through grants that require the parks be preserved for public recreational use in perpetuity.

The Land and Water Conservation Fund Act (LWCF) is one such federal grant program that has assisted parks in nearly every county in the nation—over 40,000 grants made to state and local governments since its signing in 1964 (on the same day as the Wilderness Act, by which the federal government acknowledged a need for a continuum of parks, from urban playgrounds to large wilderness parks, and the need for federal, state, and local partnerships in providing them). Another such program is the Federal Lands to Parks Program (FLP) which donates surplus federal property to state and local governments free of charge for public park and recreation use. Both programs require that the recipient parks must remain in public outdoor recreation use in perpetuity. It is very likely that one or more parks near you are federally protected.

Vigilance is always called for regarding the enactment, enforcement, or deactivation of laws, whether federal, state or local. The LWCF Program, FLP, and Urban Park and Recreation Recovery Program, are administered by the National Park Service. You can find their contact information on page 3 of this Newsletter.

Just and sustainable human development is the comprehensive enhancement of the quality of life for all, present and future; it necessarily involves the integration of economic, social, political, cultural, ecological, and spiritual dimensions of being. The Presbyterian Church (U.S.A.) seeks just and sustainable human development because the church believes that God wills the fullness of life for all people. (“Hope for a Global Future: Toward Just and Sustainable Human Development” adopted by the 208th General Assembly, 1996).

David Siegenthaler is a member of the PEC Steering and Advocacy Committees, and is a member of Montclair Presbyterian Church in Oakland, California. He has a MS in Environmental Resource Administration from George Williams College, a Master of Divinity from Austin Presbyterian Theological Seminary, and a PhD in Theology from the Graduate Theological Union in Berkeley focusing on the human role in nature. He currently works for the National Park Service.

Ideas and Success Stories

Davis Community Church Initiates Voluntary Gas Tax

By Anthony Palmere, Davis Community Presbyterian Church

Davis, California, is well-known for bicycling. It's the first city to attain the "platinum" designation as a Bike Friendly Community from the League of American Bicyclists, and it is the home of the U.S. Bicycling Hall of Fame. In March 2010, a group of cycling advocates from Harrisonburg, Virginia, visited Davis to gain firsthand knowledge of its bicycle facilities and policies.

As it turned out, the visitors from Harrisonburg also provided some valuable lessons for their hosts in Davis. One of these was the idea of a Voluntary Gas Tax (www.voluntary-gastax.org). They explained that the "voluntary gas tax" they have collected for the last 10 years provides a means of reducing individual gasoline consumption while raising funds for organizations that work to reduce society's dependence on oil. They went on to tell us about how much

fun they had because, unlike other taxes, they could decide how much their tax should be and where to spend the proceeds.

We in Davis were intrigued by this idea and were impressed to see all the organizations that the Harrisonburg group had funded with their VGT program over the years. When the VGT idea was brought to the Stewards of God's Creation group at Davis Community Church, we wondered if it might be something that our congregation and community as a whole might take up. Our answer came in the unfortunate form of the BP oil spill in April 2010, and seeing very clearly the disastrous effects of our oil dependence. With that added inspiration, the Steward's group decided to begin our own VGT.

Many families signed up and began to keep track of their gasoline purchases for calculating their "tax".



With the core group now established, we hope to reach out to more people in our community. Our goals are to use the VGT to increase our awareness of the true cost of oil and to use the proceeds to benefit organizations that are working in some way to reduce our consumption.

Resources

New guide for seniors and older adults focused on healthy aging

God calls us to live as one body of Christ—with our neighbors and with the whole of Creation. Yet chronic diseases such as cancer, cardiovascular, Alzheimer's and Parkinson's diseases can challenge this calling and our efforts to find shalom. Diet, exercise, a sense of community, and exposures to toxic chemicals are all critical factors that can determine our health as we age and our quality of life. The National Council of Churches' Environmental Health Initiative developed *Healthy Aging for an Abundant Life* to educate people of faith about healthy aging. Geared towards sen-

iors and older adults it includes Bible and interfaith studies, sermon and worship materials, and opportunities for personal and congregational actions to improve the health of individuals and communities. Order a copy by emailing chloe@nccecojustice.org.

Moving Beyond Fossil Fuels for Earth Care Health And Justice—a Carbon Fast Lenten Devotional

This is a new guide for reflection and prayer for God's Creation from the Advocacy Committee of Presbyterians for Earth Care. It features a reflection and prayer for each week of Lent and Holy week based on the lectionary. Contributors include Pam McVety, the

force behind GA's Climate Neutral Resolution, Bee Morehead of Texas Impact, and others. Find this resource on line at www.presbyearthcare.org.

NCC Earth Day Guide

The 2011 Earth Day Sunday theme is *Where Two or More are Gathered: Eco-Justice as Community*. The guide focuses on the ways we share food, air, and water. It also raises consciousness about how community can be broken, and offers tips on how to build community. The guide includes a liturgy, a sermon starter, and a bulletin insert. It can also be downloaded for free at <http://nccecojustice.org/resources/index.php#earthdaysundayresources>

Electric Transportation Now and for the Future

By Al Pugsley

In order to become more sustainable and get off foreign oil, I believe America needs to convert our transportation to all electric (EV) or plug-in hybrid (PHEV) at a minimum. In 2006, I had a Chevy S-10 pickup converted to all electric and in 2009 I had a KIA Sorento converted to A/C electric drive with lithium batteries. Electric transportation is less costly than what we have been using. Fuel costs are from 2 to 3 cents per mile for electricity. There is much less maintenance: no oil changes, tune ups, mufflers, engine overhauls, fuel or water pumps, tail pipes, or gasoline to name a few.

All the major manufacturers (and many names you may not have heard) will have electric vehicles for sale in the next few years.

For more info, see Plug In America's website, www.plug-in-america.org/vehicles, which tracks many proposals and existing vehicles. Web searches will yield a wealth of information about this subject. For your next car consider an EV, PHEV, converting your own car or at least buying a hybrid. I own a 2008 Toyota Prius and have been very happy with the car, averaging 49.49 mpg over 13 tanks. The Prius can be converted to a plug-in hybrid, which lets the driver drive in the all-electric mode for 20 to 40 miles or more and then use the regular hybrid system. The average American driver drives 29 miles per day, so the electric car will do the job in most cases. EVs will have a range of 30 to 244 miles per charge, depending on the battery size and system design.



Al Pugsley at a local Earth Fair with his all electric 2003 KIA Sorento

Charging stations are being installed around the country so EVs can get a brief or longer charge. The first public station in Kansas is at the Roeland Park City Hall. In the future they will be in shopping centers and other public places. Charging takes between 30 minutes to 8 hours (depending on the charger and the input power) to get a full charge. Most people will charge at night while they sleep. Some places in the U.S. have a lower rate when charging at night when there is excess power generation.

One way to care for the earth is to drive electric. Now that's green.

Al Pugsley flew for TWA for 30 years and became interested in the environment and electric transportation in 2006 after seeing the movie *Who Killed The Electric Car*. He is a member of Village Presbyterian Church in Prairie Village, KS and its environmental action committee. He also serves with Heartland Presbytery Earthkeepers and the KC Sustainable Sanctuary Coalition.

Events Calendar



❖ PEC BI-ANNUAL CONFERENCE

God's Earth: Too Big to Fail? An Eco-Justice Conversation Among Faith, Science & Culture August 31–September 3, 2011

Highlands Camp and Retreat Center, Colorado

PEC's 2011 national conference will be held at Highlands Camp and Retreat Center in the majestic Rocky Mountains of Colorado. Our featured keynote speaker is Rev. Dr. Bill Brown, author of *The Seven Pillars of Creation: The Bible, Science, and the Ecology of Wonder*. Joining Dr. Brown in the conversation will be Carolyn Raffensperger, health advocate and environmental attorney; Dr. Marcia Ishii-Eiteman, senior scientist for Pesticide Action Network North America Regional Center; Dr. Holmes Rolston, III, environmental ethics scholar; Dr. John Ikerd, professor emeritus of Agricultural Economics at Missouri University; and Dr. Tyrone B. Hayes, an amphibian research scientist from UC Berkley who successfully challenged a major chemical company.

In addition to relevant and thought-provoking dialogue, workshops and field trips for continued education and exploration will be offered. Field trips to the National Renewable Energy Laboratory, the National Oceanographic and Atmospheric Administration and the National Center for Atmospheric Research are being offered on Wednesday, August 31.

Registration begins April 1. Be sure to register early to receive the \$25 discount. For more information, view our website www.presbyearthcare.org or Highlands website www.highlandscamp.org. We look forward to seeing you in Colorado and exploring the wonders of God's world together.

❖ Eco-Stewards Program

June 2-9, 2011

Crow Reservation, just outside of Hardin, MT

The eco-stewards will explore the connections between faith and environmental stewardship along the banks of the Bighorn River in southeastern Montana. We will camp in tents and teepees at Greenwood Farm, a 40-acre organic farm on the Crow Reservation.

To apply,
email Rev. Rob Mark at
robfirstpres@gmail.com

For more information,
see article on page 7, or go to
www.ecostewardsprogram.org.

Health, Sacred Earth, and Non-Toxic Living: Part 3

By Diane Waddell, Vice Moderator of PEC

Living by honoring the sacredness of our bodies—and the Earth—is vital to our survival.

There is a huge web of amazing interconnectedness of life on this planet. Yet partially as a result of this interconnectedness, our toxic burden extends to the far reaches of the globe.

Chemicals used in products in the U.S are largely unregulated (health/safety wise). Since 1976, the Environmental Protection Agency has issued regulations to control only five chemicals determined to present an unreasonable risk – out of 80,000 chemicals. U.S. standards regarding safety of industrial chemicals fall short of other countries including all of the European Union. In fact, there are some products in which the safer form is sold in the E.U. and the more toxic form sold in the U.S.

PVC (polyvinyl chloride) incorporates chemicals called phthalates to make them more flexible. Phthalates are in packaging, personal care products (including soap and nail polish), pipes, and medical devices including IV tubing. These chemicals do not bond well with the PVC and leach out into our bodies and other parts of the environment. Researchers have found phthalates even ten feet down in the Arctic ice. Phthalates are potent endocrine disruptors and exposure has led to serious health effects in children including reduced testosterone levels, sperm counts and genital defects in baby boys. They also can be harmful to the heart and kidneys. Infants (such as when in a NICU) are at particularly high risk when they receive IV fluids from PVC tubing. Some hospitals have changed their tubing and bags to a safer kind (such as polyolefin).

What can we do to in this ongoing environmental disaster? Look for a PVC-free label; avoid purchasing and using plastic containers, particularly with recycling codes #3, 6, and 7; avoid toys made of soft plastic vinyl, and do not microwave in or under plastic. Check with your local health care system and local government representatives to discourage use of PCV (and DEHP phthalate) tubing and bags. Check into resources such as the Environmental Working Group (www.ewg.org), the Collaborative on Health and the Environment



Diane Waddell

ECO-STEWARDS PROGRAM

June 2-9, 2011

The Eco-Stewards will explore the connections between faith and environmental stewardship along the banks of the Bighorn River in southeastern Montana. We will camp in tents and teepees at Greenwood Farm, a 40-acre organic farm on the Crow Reservation, just outside of Hardin, MT.

Through discussions with environmental experts, local farmers, doctors and tribal leaders, we will consider how communities can achieve sustainability and reconciliation through better agriculture, health care, and green building practices. Our exploration of these issues will include lectures, community gatherings, field excursions, hands-on project work, creative worship, and sharing of personal passions and vocational discernment. While paddling the Bighorn and hiking in the Sand Rocks, participants will have time to absorb the region's powerful landscape while reflecting on their own eco-life journeys.

The Eco-Stewards Program, formerly known as the Presbyterian Conservation Corps, is open to young adults (ages 20-30) who are looking for education and training in environmental stewardship from a faith perspective.

Participants may choose to follow up the week-long program with a paid summer internship at one of several sites, including: Greenwood Farm in Montana, one of several Presbyterian churches in West Virginia, or one of several Presbyterian Church (U.S.A.) camps around the country. These Eco-Stewards Interns will put their skills into action through a variety of projects, such as planting organic gardens, building green structures, designing and implementing "greening" plans for camps, or creating an eco-stewardship curriculum for campers.

To apply, email Rev. Rob Mark at robfirstpres@gmail.com

For more information, go to <http://ecostewardsprogram.org>.

(www.HealthandEnvironment.org), and Health Care Without Harm (www.noharm.org). Plan to attend the PEC Conference at Highlands Conference Center this summer to learn more about how we can decrease the toxic burden on ourselves and the Earth. Join us as we learn more about how to care for this sacred planet we call home.

Diane Waddell, PEC Vice Moderator, of St. Joseph, MO is a Nurse Practitioner specializing in Integrative Medicine and a founder and moderator of Earthkeepers in Heartland Presbytery.



Presbyterians for
Earth Care

AN ECO-JUSTICE NETWORK

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PEC BI-ANNUAL CONFERENCE

God's Earth: Too Big to Fail?
*An Eco-Justice Conversation Among
Faith, Science & Culture*

August 31–September 3, 2011
Highlands Camp and Retreat Center,
Colorado

Registration begins April 1 at
www.highlandscamp.org.

PEC MEMBERSHIP, RENEWAL, OR DONATION

Please check:

- \$ _____ DONATION
- ___ \$40 SINGLE MEMBERSHIP
- ___ \$15 STUDENT/LIMITED INCOME MEMBERSHIP
- ___ \$15 FIRST YEAR NEW MEMBERSHIP
- ___ \$15 GIFT MEMBERSHIP *(fill out donor & gift member information)*
- ___ \$50 COUPLE/FAMILY MEMBERSHIP
- ___ \$75* COMMITTEE/INSTITUTIONAL MEMBERSHIP
- ___ \$100* PEC PARTNER MEMBERSHIP
- ___ \$150* PEC SUSTAINER MEMBERSHIP

* please check to receive 4 copies of PEC Update

Multiple Year Memberships

- ___ \$70 SINGLE MEMBERSHIP FOR **2 YEARS**
- ___ \$100 SINGLE MEMBERSHIP FOR **3 YEARS**
- ___ \$90 COUPLE/FAMILY MEMBERSHIP FOR **2 YEARS**
- ___ \$120 COUPLE/FAMILY MEMBERSHIP FOR **3 YEARS**

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MAIL TO:
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OR, Join/Renew online at www.presbyearthcare.org

PEC IS ON THE WEB!

Website: www.presbyearthcare.org
Blog: <http://presbyearthcare.blogspot.com>
Facebook and Twitter, search:
Presbyterians for Earth Care

This year is the first that all memberships are due at the same time – Earth Day, April 22nd. As a member, your voice will be represented by our advocacy efforts both denominationally, nationally and globally. You will receive the PEC Update by mail and/or e-mail. You will qualify for a 10% discount on PEC products and a \$25 rebate on conference registration to spend on PEC materials at our bi-annual conference. Renew today online at www.presbyearthcare.org, send in the form on this page, or send in the reply envelope that you will receive in the mail.