

PEC UPDATE

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MODERATOR'S MESSAGE

Oil and Water— A Kairos Time?

By Jenny Holmes

Kairos is a Greek word meaning the right or opportune moment, the fullness of time. It is distinguished from *chronos* or clock time. The latter gives us the impression that we are in control and can schedule when things will happen. *Kairos* is unexpected and inconvenient, but we miss out if we ignore it.

The Bible is full of *kairos* moments, in which God invites a change of heart or a change in direction of a people, in ways that are beyond their imagination. Is this moment a *kairos* moment that invites deep listening to the “signs of the times” with the potential to transform our relationship with Creation? With thousands of gallons of oil spilling into to the Gulf of Mexico, causing unknown, and likely devastating consequences for ecosystems and the human communities that depend on them, will we have eyes to see and ears to hear?

There is a lot of debate about the details of the Deepwater Horizon disaster—witness the CEOs of the three companies involved in the disaster at the Senate hearing on May 11 pointing the finger of blame at each other. But it is clear that deep water drilling is a very risky business. Why did our nation allow such a rich ecosystem to be exposed to such risk? Why is it taking so long to transition to less environmentally harmful sources of energy?

As the Senate begins debate on a climate bill, the “American Power Act,” we as people of faith need to be speaking out boldly and prophetically on the importance of taking action, and to be working to improve the bill. But perhaps even more important is talking with folks in our con-



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gregations and communities about the disaster and the hope and guidance our faith provides for turning in a new direction. Hearts and minds may be more open than usual to our message of care for creation and God's intention for healing creation.

May we not let this time pass without listening deeply to the cries of creation in the Gulf, praying fervently out of what we hear and providing the leadership and hope that God invites; in our congregations, at General Assembly in July and in our communities.

JENNY HOLMES, PEC MODERATOR

**Vote for Steering Committee
Members, Page 4**

Advocacy

Thanks to overtures from the Presbytery of Charlotte and the Presbytery of South Louisiana, there is opportunity to advance earth care at the 219th General Assembly this summer in Minneapolis, MN. The theme of this GA is “*Rivers of Living Water*”; taken from John 7:38: “... and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’”

PEC encourages commissioners to address other important eco-justice concerns through thoughtful commissioner resolutions from the floor. And, we have some ideas. A few of these regarding how the two overtures could be strengthened and made timelier are listed below. See the PEC advocacy web page www.presbyearthcare.org/advocacy for more details.

Both overtures are in committee 11, Social Justice Issues B: the Exhibition of the Kingdom of Heaven to the World. To see the full overtures go to www.pcbiz.org.

Item 11-01, from the Presbytery of Charlotte, overtures the 219th General Assembly on the occasion of the 20th anniversary of the adoption of “*Restoring Creation for Ecology and Justice*,” to lift up the “*Call to Restore Creation*,” seriously affirming that this commitment constitutes a new and enduring focus for all of the church’s thought and action; to commend those

church entities that have responded to this call; and to urge all church entities and members to adopt practices that result in greater stewardship of earth’s resources.

Recommendation. The science on emerging issues such as climate change, wetlands and coastal erosion and access to potable water is continually developing. Affirm that the best available science should inform our care for God’s creation and shape responsible programming and policy.

11-03, On Making Resources Available Regarding Destruction and Loss of Coastal Wetlands.

The Presbytery of South Louisiana respectfully overtures the 219th General Assembly (2010) of the Presbyterian Church (U.S.A.) to:

1. Direct the General Assembly Mission Council, through its Environmental Ministries office, to make educational resources available concerning coastal land loss.
2. Direct the General Assembly Mission Council, through its Congregational Ministries Publishing, to work in conjunction with the Presbytery of South Louisiana to develop curriculum on the implications of coastal wetlands loss for God’s creation and God’s community.
3. Establish financial support for a theological wetlands education center in the Presbytery of South Louisiana

for Presbyterians of all ages to learn to be stewards of the wetlands and proactive in their repair.

4. Direct the Committee on Mission Responsibility Through Investment (MRTI) to examine the role of corporations and institutions in the destruction of the wetlands and report back to the 220th General Assembly (2012).

5. Direct the General Assembly Mission Council, through its Washington Office of the Presbyterian Church (U.S.A.), to advocate with members of the United States Congress to take measures to restore land lost due to coastal erosion in southern deltaic regions of Louisiana.

Recommendations: As the Gulf Coast oil spill disaster unfolds, reaffirm the church’s continuing concern about the United States’ ever-increasing use of energy produced by fossil fuels and call on Congress and the President to stop deep water oil drilling and to commit to the Gulf Coast’s clean-up and restoration in the long-term.

Please send an e-mail to jehrestore@aol.com if you are a commissioner, or know one, and would like to strategize with other concerned Presbyterians about earth care actions at GA. A conference call will be scheduled.

*By Jenny Holmes,
for the PEC Advocacy Team*

Former PEC Coordinator wins Angell Award for best first book



Rebecca Barnes-Davies, a student at Louisville Presbyterian Theological Seminary and consultant for environmental and social justice ministries for the Presbyterian Church (U.S.A.), has been named winner of the Presbyterian Writers Guild (PWG) 2010 Angell Award for the best first book by a Presbyterian author. Barnes-Davies will be honored at the PWG luncheon at the upcoming 219th General Assembly in Minneapolis for her book *50 Ways to Help Save the Earth: How You and Your Church Can Help Make a Difference* (Westminster John Knox Press, Louisville, KY). —*Presbyterian News Service, LOUISVILLE*

Ms. Barnes-Davies is Louisville Seminary’s inaugural Arnold O Schapp Presidential Scholar.

Advocacy

The Senate Climate Bill—How Good is Good Enough?

Discerning a Faithful Response in a Critical Time

By Jenny Holmes

Finally, a Senate Climate Bill was introduced on May 12 by Senators John Kerry (D-MA) and Joe Lieberman (I-CT). This is an historic step for our nation. Carefully crafted to get the 60 votes needed to pass in the Senate, the bill has provisions that fall short of the ethical norms that we as people of faith strive to have embodied in our nation's energy and climate policies. The Presbyterian Church, USA's energy policy, *The Power to Change*, calls for a swift, but socially just, shift away from fossil fuels. A critical question for each of us is "at what point is the pursuit of the perfect, the enemy of the good?" As we go to press, many faith based and environment groups are urging Senators to strengthen the bill. May we all prayerfully consider what it means to be a faithful Christian citizen during this critical window for advancing climate solutions.

Introducing the American Power Act: On strategy and substance, by Senator John Kerry, May 12, 2010 in *Grist*, (<http://www.grist.org/member/1628>)

And here's what I can tell you: A comprehensive climate bill written purely for you and me—true believers—can't pass the Senate no matter how hard or passionately I fight on it. No, it's got to be an effort that makes my colleagues—and that has to include Republicans so we can get to 60—comfortable about the jobs we're going to create and the protection for consumers and the national security benefits—and it has to address those pieces on their terms. The good news: I think we got that balance right.

So, the straight scoop on the details, the real down-in-the-weeds details:

First and foremost, this bill creates a major—mandatory—pollution-reduction program that sends the needed price signal on carbon, with carbon allowances auctioned in a heavily regulated market that doesn't allow any speculators access. Only corporations that need the pollution allowances can buy them, period. No bank can swoop in and start speculating. There's no Wild West of speculation possible here, just a strict market only open to those who need it.

It will also be a stable market. The American Power Act creates a hard price collar for the sale of carbon allowances. This will cut down on the volatility of the market, especially in the early days, and give investors a clear signal on future prices. We don't let this affect the environmental integrity or jeopardize the pollution reduction reserve of allowances that we release if the market gets too high to bring down the cost without adding new carbon to our pollution targets.

We also want Americans to share in the benefits of this legislation, so the American Power Act—inspired in part by the great work of Sens. Maria Cantwell [D-Wash.] and Susan Collins [R-Maine]—sends the bulk of the proceeds from the sale of the pollution allowances back to the American people directly in the form of rebates. None of it stays with or grows government. Those rebates rise over time until it all goes straight back to Americans.

That's the heart of the bill. I realize there's been a lot of discussion about some other aspects of it, so here are some of the other parts of the bill:

Clean Air Act: This part of the bill has generated a lot of commentary and reporting recently, and some of it has just missed the mark. Here's the deal: This bill does not take the EPA out of the mix on regulating carbon. In fact, it strengthens the Clean Air Act by expanding the authority of the EPA and making that authority permanent.

Offshore drilling: We're in the middle of a catastrophe in the Gulf, and it's important that we fully understand the implications as we move forward. This bill starts that process by tightening current federal law and implementing two major

reforms. First, any state can veto drilling less than 75 miles off its border. Second, any new rig will have to be studied for the environmental impact of any potential spill, and any state that is found to be at risk can veto that drilling.

Our planet can't wait for the perfect bill. We need to get a really good bill now, one that reduces carbon pollution and puts us on a path to a clean energy future. And if we do this, I know we can get a tough international agreement to deal with this global problem. Those are the two things I remind myself of every day when it comes to this bill. John Kerry is the senior United States Senator from Massachusetts and chairman of the Senate Foreign Relations Committee.

For full article go to www.grist.org/article/2010-05-12-introducing-the-american-power-act-on-the-strategy-and-substance

Where to Find Information on the Climate Bill

- Read a summary of the bill for yourself at Senator John Kerry's website, www.kerry.senate.gov/americanpoweract/intro.cfm
 - Climate Progress, www.climateprogress.org
- #### Advocacy Groups
- Union of Concerned Scientists, www.ucsusa.org/global_warming
 - Interfaith Power and Light, www.interfaithpowerandlight.org.
 - US Climate Action Network, www.usclimatenetwork.org/policy/american-power-act
 - 1 Sky, www.1sky.org

Ideas and Success Stories

Earth Day & Green Church Success Stories

Last month, congregations across the country observed Earth Day by celebrating God's Creation and recognizing that stewardship begins in the sacred spaces of our church buildings and grounds. To aid congregations, the National Council of Churches (NCC) developed an Earth Day Sunday resource entitled, "Sacred Spaces and an Abundant Life: Worship Spaces as Stewardship." The resource includes ideas on energy and water conservation as well as and toxics reduction. Several PEC member churches utilized the resource and sent in their stories:

St. Mark Presbyterian Church in Newport Beach, CA celebrated Earth Day using the Earth Day theme. According to Member Mary Roberts, "It worked well with our goals for the year of reexamining the environmental features of our campus." Between worship services they offered family fun activities, green lifestyle displays, and a guided tour of their certified Audubon International Signature Sanctuary and grounds. Earth care has been "growing" at St. Marks for many years, thanks to the efforts of their earth care team, the Ecophilians.

Trinity PC in Atlanta recently had their 28-acre property designated as an Audubon Wildlife Sanctuary, creating a "sanctuary" for the community and the

creatures around the church. The church is reaching out to its neighbors including churches, retirement communities, schools and organizations to see if they would also create "sanctuary" in the midst of this large and congested city.

On Sunday, April 18, 2010, the church held an organic, sustainably-grown luncheon following worship. Members learned about the church's new status as a wildlife sanctuary. Members were invited to bring their work clothes and gardening tools to help clear the way for a walking path around the property.

Story by John Koon, PhD, PE PEC member and workshop leader at the 2009 Faith and Environment Conference in Montreal. John is also a member of Trinity's Sustainability Committee.

The Church of Reconciliation in Chapel Hill, NC celebrated God's Creation all through the month of April with adult education classes and environmental Sabbath art projects, culminating in an outdoor worship service. The sermon entitled "Sabbath," integrated Psalms and poems, with wood flute music interwoven throughout.

Submitted by church member and former PEC moderator, Nancy Corson Carter

On May 2, **Waldensian Presbyterian Church in Valdese, NC** held an outdoor worship service followed by a lunch. More than 200 people attended. The pastor, Kevin Frederick, preached an earth care sermon entitled "The Home of God," emphasizing the role of caretaker of the land as God's first and lasting call to humanity.

Frederick drew from the work of theologian Elizabeth A. Johnson, Professor of Theology at Fordham University, who defines a comprehensive Christian response to creation as having three dimensions: contemplative—receiving

nature as a divine gift, ascetic - austerity in choosing what we buy and how we take care of our possessions, and prophetic—balancing and integrating matters of social justice with the ecological health of the environment.

Pastor and PEC member, Kevin Frederick, on his church's Earth Day activities

Read more at www.nccecojustice.org/earthday/earthday2010.php

Green Church Success Stories

International Partnership Inspires Water Stewardship: The relationships built through Presbytery of the Cascades Joining Hands Mission Partnership (JHMP) - a three-way partnership between the Presbytery, the Presbyterian Hunger Program and a grassroots social justice network in Bolivia called UMAVIDA inspired one partner congregation to take on an unexpected project.

A question asked from thousands of miles away — "What are your water problems?" — led to a rediscovery of a valuable natural area in the church's own backyard: 3 1/2 acres with springs and wetlands (and former Coho salmon habitat) that had become choked by invasive plants. The question came in April of 2008 from visitors from UMAVIDA, which was working on water pollution, primarily from the runoff from mines. In response, the seven Cascades partner churches decided to look at water issues in their region.

Milwaukie PC evaluated the water issues in Kellogg Creek, which runs through their property. After exploring the watershed on foot, by canoe and talking with local experts, they started to remove invasive species and eventually won a Metro Nature in Neighborhoods grant to make a larger impact. Their hard work and determination shows what a small group can



Caption to go here.

Continues >



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Email: pecjulie@gmail.com to purchase one for \$15.

do when it partners with others. This natural area is now a powerful witness to the care of creation and love of neighbors. Read more at:

www.cascadespresbytery.org/GreenCongregations.html

Submitted by Jenny Holmes, PEC moderator and Director of Environmental Ministries at Ecumenical Ministries of Oregon.

North Como Presbyterian Church in Roseville, MN has been a greening church for over 15 years. Starting with small steps, the movement has reached the stage where energy use and environmental impact concerns are second nature. At this year's Earth Day service, the church celebrated its progress by reciting a history of what they have done and then a list of what they propose to do.

This past year, during the mission segment of the service, several families told the congregation about steps they had taken to reduce energy and protect the environment. To date, 76 families in the church have joined the Minnesota Energy Challenge.

Located on a busy street, North Como has for many years tended large flower beds along the street, drawing many positive comments from neighbors and passersby. This year, the church is expanding its gardening efforts by making land available to the community for garden plots. Church volunteers will plow and prepare the soil, then allow members and neighbors to plant their own garden plots. Watering and weeding will be done by church members, and food harvested can be donated to the food shelf which the church supports.

Manley Olson, N. Como member and founding member of PEC

Do you have a story to share?

We are always looking for stories and typically take articles of 400 words or less. The next submission date is August 9. Send your ideas to PECjulie@gmail.com

It's Time to Vote for PEC Leadership

DEADLINE: JULY 1

The nominating committee presents a slate for the open positions on the PEC Steering Committee. The following people have agreed to have their names placed in nomination:

John Preston, Northeast Regional Representative, and Rick Melin, Northwest Regional Representative, are second term nominees. For bios on current members of PEC's Steering Committee, see:

www.presbyearthcare.org/about-leadership.

David Siegenthaler is nominated to be the **Western Regional Representative**. David is the Stewardship of Creation Enabler (SCE) for San Francisco Presbytery. He works for the National Park Service, coordinating the Federal Lands to Parks Program for the Western Region. David serves on several boards including the Institute for Earth Education and Starflower Experiences. David holds degrees in Sociology, Environmental Resources Management, and Divinity, and he just completed a Ph.D. in Systematic and Philosophical Theology

Jane L. Laping is nominated to be **At-large Representative**, and will support PEC's fundraising efforts. With degrees in science public health, Jane has been actively volunteering for environmental justice since the 1970s. While living in Houston, TX, she developed the non-profit, *Mothers for Clean Air*. Jane served as an SCE for 10 years in Houston, and has just become SCE for the Presbytery of Western North Carolina. She also co-authored the denomination's new Earth Care Congregations program with the Office of Environmental Ministries.

Diane Waddell, nurse practitioner in Kansas City, MO has agreed to be nominated for **Vice Moderator**. She is the SCE for Heartland Presbytery. She founded and still moderates their environmental justice team, "Earthkeepers," which sent 3 overtures to GA, including a recommendation to use fewer disposables and one to reinstate the Division of Environmental Ministries. She's also a member of the Presbyterian Hunger Program's Advisory Committee. Diane attended PEC's 2005 Silver Bay Conference and attended and was on the planning team for the 2007 conference at Mo Ranch.

The deadline for voting is July 1. Write-in nominees will be accepted. You are encouraged to vote by email to bob.remsburg@yahoo.com, or you can mail in your votes with your membership/donation form on back of this newsletter.

Eco-Stewards Training and Community Gathering

By Trevar Simmons

In late May, at Bluestone Camp and Retreat Center in southern West Virginia, eight young adults seeking to connect faith and environmental stewardship gathered for the annual week-long Eco-Steward training program, sponsored by PEC, Environmental Ministries (EM) and Presbyterian Camp and Conference Center Association (PCCCA). Topics included "Food and Hunger Issues in West Virginia," "Eco-Crafts for Children of All Ages," "Churches as Guardians of Creation: Take 10 Steps in 2010" and "Just Living: Making Consumer Choices with People and the Planet in Mind."

Monday night, the group heard the personal story of Lorelei Scarboro, a community organizer for Coal River Mountain Watch about potential wind power on Coal River Mountain. Tuesday the group traveled from Colcord to Racine with Robin Blakeman of Ohio Valley Environmental Coalition, to tour a mountaintop removal site and an "intact hollow." The tour was led by a West Virginia Stewardship of Creation Enabler (SCE), whose family settled in the area in the 1700s. After learning about the environmental impact of mountaintop removal, the group gathered at John Slack Park for a service to bless the mountains led by Robin Blakeman and Allen Johnson, founder of Christians for the Mountains.

At the conclusion of the week, the trainees attended a community gathering, sponsored by the same groups, plus West Virginia Presbytery, Presbyterian Hunger Program and Bluestone, around the theme, "Stewardship of the Land." Activities included workshops, discussions, outdoor activities, and contemplative worship. Rev. Kate McGregor Mosley, PEC Steering Committee Member and Director of Earth Covenant Ministry in Atlanta, led the liturgy, complete with Taize music, Scripture, and prayers around humanity's relationship with God as creator and sustainer. The highlight of the weekend was keynote speaker, Joel Salatin, a sustainable farmer popularized by his homestead Polyface Farms

(www.polyfacefarms.com), his publications, and spotlights in the book *The Omnivore's Dilemma*, and in the film, *Food Inc.*

Salatin discussed why he does what he does, a story about vocation. Salatin said that vocation is about creating vision and hope to answer the many problems in life, from marriage and employment problems to environmental issues. At Polyface Farms, "...whether they eat or drink, they do all to the glory of God" (1 Corinthians 10:31). Salatin's vocation responds to the question, "Is there a godly way to farm?" and counters the chaos that is the "Wall-Street-ification" of farming, namely corporate, industrialized farming.

Eco-steward, Trevar Simmons recounted, "We learned that when we recognize life's intrinsic value, we respect the land and the animals we eat (if we are omnivores) and simultaneously respect humanity and ourselves."



Trevar Simmons (left) with other Eco-Stewards

During the weekend gathering, the eight trainees were commissioned as the 2010 Eco-Stewards. They will now go out to serve as environmental educators and leaders. Four of them will stay in West Virginia, serving in paid internships with community gardens, food banks, churches, disaster relief and with the Presbytery of West Virginia.

www.ecostewardsprogram.wordpress.com

Trevar Simmons is pursuing a Master of Divinity and Master of Arts/English at Gardner-Webb University in Boiling Springs, North Carolina. This summer is serving as an Eco-Steward intern for Fayetteville PC in West Virginia.

News & Events

JULY 3 – 10, 2010

- ◆ **219th General Assembly of the PC (USA)**
Minneapolis Convention Center, Minneapolis, MN, Hosted by the Presbytery of the Twin Cities Area
PEC Luncheon on **Tuesday, July 6** with Rick Ufford-Chase, former GA moderator, Executive Director of the Presbyterian Peace Fellowship and Co-director of Stony Point Center, NY

AUGUST 31 – SEPTEMBER 3

- ◆ **2011 PEC National Conference**
Highlands Presbyterian Camp and Retreat Center in Allenspark, CO www.highlandscamp.org
To help with planning, email Rick Melin at: rmelin@synodnw.org

NOVEMBER 1 – 12, 2010

- ◆ **Environmental and Peacemaking Travel Study Seminar to Armenia**
Application Deadline is August 1, 2010. Contact Debby Vial, (502) 569-5702.

Christian Response to Drilling Disaster in the Gulf

By Gloria King, PC (U.S.A.) Young Adult Volunteer

As over 200,000 gallons of crude oil per day were discharged in the Gulf of Mexico, it is impossible to predict the extent of the damage. We watch with heavy hearts.

As the oil kills wildlife—birds, shellfish, finfish, dolphins, turtles, and much more. What hasn't been as widely reported is that the oil will kill wetland plants, which will literally cause the land to wash off the map. In this region, the roots of the plants hold the soil together. When the plants die, there is nothing to hold the soil in place, so it washes out to sea in the next rain storm. Due to a variety of other causes, coastal Louisiana is already the fastest disappearing land mass on the planet—at the rate of around 25 square miles of land a year. Oil will only speed up this process.

What can we, as Christians, do? First and foremost, we can join the Christians on the Gulf Coast and across the country in prayer. Pray for wisdom for the leaders conducting the cleanup. Pray for the safety of the workers handling the hazardous chemicals. Pray for the residents of coastal communities whose livelihoods depend on the health of the estuaries. Pray for the wildlife, plants, and soils that are at risk. Pray for the wellbeing of this beautiful piece of God's Creation.

As Christians and Americans, we can ensure that this disaster is not forgotten. We can take action by contacting our Senators and Representatives about the need for energy reform that includes increased regulation of the oil industry and increased investment in renewable energy. We can stay informed.

Right now, environmental groups are registering volunteers with training in handling hazardous material or in handling wildlife. Most relief and recovery groups, such as Presbyterian Disaster Assistance (PDA), are still assessing the situation and determining how to respond. In the future, programs may be created to teach volunteers to safely participate in this kind of clean up. Also, there may be opportunities to help coastal residents, who have lost their source of income with basic needs such as food, household supplies, utility assistance, etc.

In the meantime, churches on the Gulf Coast will continue to respond through prayer and outreach. Church groups are reaching out to areas in the region that are in need. Hurricane relief volunteers who stay in PDA Villages in Louisiana are being educated about the importance of coastal wetlands and the effects of oil on the environment. In an effort to bring information together, some local

Review Corner

DVD REVIEW

A Sea Change: Imagine a World Without Fish

A film by Barbara Ettinger, www.aseachange.net

83 minutes/ color/ 2009 / Niiiji Films

Reviewed by Nancy Corson Carter

Interfaith Power and Light offered this film as a resource for 2010 Earth Sabbath celebrations. On the simplest narrative level it is about a retired history teacher, son of Norwegian fisherfolk, and grandfather, Sven Huseby, who goes on a quest to discover what is happening to the world's oceans. He finds that ocean acidification is a worldwide crisis twinned with climate change. Through his journey, which takes him to Alaska, California, Washington, and Norway, speaking with oceanographers, marine biologists, climatologists, and artists along the way, Huseby keeps up a correspondence with his five-year-old grandson, Elias.

"A Sea Change" presents a touching relationship portrait, accurate science clearly presented, lyric sea photography, and reasons for hope. It has broad appeal for all ages, not only for environmental groups, but also for church-wide discussion. As Huseby said in a C-SPAN interview, "It is a film about moral justice. Do we owe to our grandchildren and their children the opportunity to have the kinds of hopes and dreams we've taken for granted in our own lives?"

Presbyterian Church leaders have created a website: www.communitiesonthehorizon.org.

Next week, some of our brothers and sisters in Christ who live in communities in Alaska affected by the *Exxon Valdez* spill are coming to visit. Members of the religious community in Alaska have been sharing their knowledge and experience with the religious community in Louisiana from the beginning. Now they are coming in person to meet with communities, churches, and religious leaders. They'll visit several coastal communities to encourage them to monitor changes in water quality, air quality and wildlife as well as to share that information with neighboring communities. They'll also be talking to Presbyterian Disaster Assistance (PDA) workers and presenting at a national meeting about coastal issues.

As overwhelming as this disaster is, we know that God is bigger. Let us all work together to answer the call to be stewards of His Creation.

For additional information, contact:

Gloria King: disappearingcoast@gmail.com

Rev. Kristina Peterson: krajeskipeterson@msn.com



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SAVE THE DATE!
**PEC National Faith &
Environment Conference**
August 31—September 3, 2011

Highlands Presbyterian Camp and
Retreat Center, CO, *near Rocky*
Mountain National Park

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PEC IS ON THE WEB... WWW.PRESBYEARTHCARE.ORG

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Presbyterians for Earth Care

**Are you going to General Assembly 2010 on July 3-10 in
Minneapolis, MN? If so, volunteer to help PEC host a luncheon
on Tuesday and an exhibition booth through the week.**
Contact PEC coordinator, Julie Lehman for more information @
PECjulie@gmail.com.